

Meeting Supporting Information

Kevin Allars

① From: [REDACTED]  
 Sent: 30 March 2011 16:55  
 To: [REDACTED]  
 ② [REDACTED]  
 Cc: Kevin Allars; Len Creswell [REDACTED]  
 Subject: URGENT Material for tomorrow's HSE/EA/DECC meeting with Industry at 1 pm, London  
 Importance: High  
 Attachments: Mike Weightman s Statement.pdf; GDA Public Statement on 31 March 2011 for Industry Meeting.DOC; Agenda for Industry Meeting on 31 March 2011.DOC; names of attendees for meeting with industry on 31 March 2011.DOC

Dear all

Please find attached documents for the above meeting tomorrow:

- Agenda for the meeting
- GDA Public Statement
- Mike Weightman's Statement
- Names of attendees for meeting

There were NO MINUTES of this meeting → the outputs were the GDA Public Statement and the GDA Quarterly Report.

This meeting will start at 1 pm and is being held at: The Qube, 90 Whitfield Street, Camden, London, W1T 4EZ . Please register at the front desk and go to the fourth floor. The receptionist will escort you to the meeting.

③ [REDACTED] - Can you please forward this e-mail to [REDACTED] as I do not have an e-mail address for him.

*R. Allars*  
25/5/11

④ Thanks

[REDACTED]  
 Joint Programme Office Manager  
 4NG Redgrave Court

1-20: Personal Information, Information withheld under Reg 13 of the Environmental Information Regulations 2004.

⑤

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⑥ From: [REDACTED]  
 Sent: 30 March 2011 16:39  
 ⑦ To: [REDACTED]  
 Subject: FW: PDF

8 [Redacted]

Stakeholder Engagement and Communications  
Nuclear Directorate  
Health & Safety Executive | Desk 50, 4NG, Redgrave Court, Merton Road, Bootle L20 7HS

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**From:** [Redacted]  
**Sent:** 30 March 2011 14:22  
**To:** [Redacted]  
**Subject:** RE: PDF

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As requested.

Kind Regards

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Joint Programme Office  
4NG Redgrave Court

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Fax. 0151-951-3732

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**From:** [Redacted]  
**Sent:** 30 March 2011 14:04  
**To:** [Redacted]  
**Subject:** PDF  
**Importance:** High

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Michael,

Grateful if you could PDF this asap.

Cheers,

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Nuclear Directorate

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